

## NAPFE Local 510 Convention Fundraisers

### Rivers Casino

777 Casino Drive, Pittsburgh, PA 15212 (877) 558-0777

**Tuesday August 1, 2017**

Depart DoubleTree by Hilton Hotel @ 4:00 pm - Return 10:00 pm

**Cost \$30.00** (roundtrip bus, \$15.00 Rush Rewards Card credit, \$5.00 food credit)

Name(s) \_\_\_\_\_ Email \_\_\_\_\_

Phone # \_\_\_\_\_ Number tickets \_\_\_\_\_ Amount enclosed \_\_\_\_\_

**Deadline: July 21, 2017**

Make checks payable to: **NAPFE Local 510**

Mail to: P O Box 10571  
Pittsburgh, PA 15235



### African American History Tour

**Wednesday August 2, 2017**

(Convention will recess 12:30 pm)

Take a journey through more than 200 years of the African-American experience in southwestern Pennsylvania. One hundred sites of local, regional and national significance are represented in this tour guide of African-American history in the region.

Visitors to Pittsburgh, long-time natives, and students are encouraged to use this tour as a resource for exploring the rich depth and breadth of African-American history—from the Underground Railroad to the Jazz Era.

**Cost: \$30.00** Depart Hotel 1:30 pm (after lunch) Return 6:30 pm

Name(s) \_\_\_\_\_ Email \_\_\_\_\_

Phone # \_\_\_\_\_ Number tickets \_\_\_\_\_ Amount enclosed \_\_\_\_\_

**Deadline: July 10, 2017**

Make checks payable to: **NAPFE Local 510**

Mail to: P O Box 10571  
Pittsburgh, PA 15235

Contact Lorraine Penn @ 412 477-2402



# NATIONAL ALLIANCE

*"The Union That Cares About Every Member"*

The Official Magazine of the National Alliance of Postal and Federal Employees

Volume 77 No. 2

## Pittsburgh, PA...Here We Come!



## 52ND BIENNIAL NATIONAL CONVENTION AUGUST 1-4, 2017

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## OBJECTIVES

To keep the membership informed as to what transpires in the Postal and other branches of the Federal Service, to improve our efficiency for the good of the services; and to prove that all citizens form an integral part of American civilization, and none need any peculiar arrangements set aside for them to hold any certain positions within the Government service; but all are entitled to the same equality of opportunity to play their part in the function of our National Government.

**DEADLINE FOR ALL ARTICLES IS THE TENTH OF THE MONTH**

### National Officers

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(225) 751-2398

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Fort Washington, MD 20744  
(301) 449-3587

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Atlanta, GA 30311-2554  
(404) 758-3042

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(601) 842-6116

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(317) 926-9826

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P O Box 749  
Bronx, NY 10451-0749  
(718) 549-5738  
[mjeffries-stewart@gmail.com](mailto:mjeffries-stewart@gmail.com)

### National Auxiliary Officers

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**DOROTHY BELL**  
PO Box 9728  
Jackson, MS 39286-9728  
(601) 624-8689  
[DorothyPBell@gmail.com](mailto:DorothyPBell@gmail.com)

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(225) 774-0829

### National Youth Officers

National Youth Advisor  
**TIFFANY WARD**  
420 Old Farm Road  
Fayetteville, NC 28314  
(910) 261-2536  
[Tdward05@gmail.com](mailto:Tdward05@gmail.com)

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Financial Secretary  
**ISAIAH STRICKLAND**



## Welcome!

**Wilbur L. Duncan**, National President: [WDuncan@napfe.org](mailto:WDuncan@napfe.org)

Mark your calendars! Covering four power packed days of Postal, Federal and City Officials, Political and Community leaders, convening in Pittsburgh Pennsylvania (Monroeville) for the 2017 52nd Biennial National Convention of the National Alliance of Postal and Federal Employees, August 1 - August 4, 2017.

Pittsburgh (*PITS-burg*) is a city in the Commonwealth of Pennsylvania in the United States, and is the county seat of Allegheny County. The city proper has a total population of 304,391, being the 63rd largest city in the United States. The metropolitan population of 2,353,045 is the largest in both the Ohio Valley and Appalachia, the second-largest in Pennsylvania (behind Philadelphia), and the 26th-largest in the U.S. The "City of Champions" is home to the Pittsburgh Steelers football team, Pirates baseball, and Penguin hockey.

Located at the confluence of the Allegheny, Monongahela, and Ohio rivers, Pittsburgh is known as

both "the Steel City" for its more than 300 steel-related businesses, and as the "City of Bridges" for its 446 bridges. Today, Google, Apple, Bosch, Facebook, Uber, Nokia, Autodesk, and IBM are among 1,600 technology firms generating \$20.7 billion in annual Pittsburgh payrolls. The area has served also as the long-time federal agency headquarters for cyber defense, software engineering, robotics, energy research and the nuclear navy.[10] The area is home to 68 colleges and universities, including research and development leaders Carnegie Mellon University and the University of Pittsburgh. In 2015, Pittsburgh was listed among the "eleven most livable cities in the world"; The Economist's Global Liveability Ranking placed Pittsburgh as the first- or second-most livable city in the United States in 2005, 2009, 2011, 2012 and 2014.

We look forward to seeing you at this inspiring and empowering convention of unmatched professional speakers and presenters, training and networking opportunities.

## 2017 Biennial Convention

### ATTRACTIONS AND ACTIVITIES

- Skyzone Trampoline Park
- Monster Mini Golf
- Cinemark\*
- Monroeville Sports Center
- Zombieburg Laser Tag\*
- Boyce Park Wave Pool
- Steel City Indoor Go Karting\*
- Painting With A Twist
- Monroeville Mall\*
- Bowling Alleys
- Restaurants\*

**And Much, Much, More!!**

\*Within walking distance of Doubletree by Hilton Hotel



**HEAR YE!  
HEAR YE!**



Noel V.S. Murrain  
National Secretary

### CONVENTION CALL

The Fifty-Second Biennial National Convention of the National Alliance of Postal and Federal Employees is called to meet in Pittsburgh-Monroeville, P.A. at 9:30 AM, Tuesday, August 1, 2017 through Friday, August 4, 2017.

**Attest:**

Noel V. S. Murrain  
National Secretary

Wilbur L. Duncan  
National President

#### PROPOSED CONSTITUTION AMENDMENTS

- Article V, A. Meetings, Section 1. A. (page 10) Line Amend by striking: biennially and inserting: quadrennial
- Authorize the National Executive Committee to amend Article V, A. Meetings, Section 1. (Line 1) of all District Constitutions by striking: Biennial and inserting: Triennial (Line 2) Amend by striking: even numbered and inserting: Triennial.

Section 4. (a) Amend by striking: odd/even

### 52nd Biennial National Convention National Alliance of Postal and Federal Employees (NAPFE) August 1- 4, 2017 | Doubletree by Hilton Hotel

The 52nd Biennial National Convention of National Alliance of Postal and Federal Employees (NAPFE) will be held August 1- 4, 2017 in Pittsburgh, PA at the Doubletree by Hilton Hotel Pittsburgh-Monroeville Convention Center, 101 Mall Blvd Monroeville PA 15146. Reservations by phone @ (800) 222-8733, (412) 373-7300 or online using the code "NAP" @ www.doubletree3.hilton.com.

Room Rate is \$119.00 plus state, local and occupancy taxes (single/double). Total rate per night is \$135.66. Parking is free.

Deadline for hotel group rate is July 1, 2017

***"DON'T STOP BELIEVING – YES WE CAN"***

#### REGISTRATION FORM

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Local Number \_\_\_\_\_ Retiree \_\_\_\_\_ Youth \_\_\_\_\_ Management Division \_\_\_\_\_ Auxiliary \_\_\_\_\_ Guest \_\_\_\_\_

Complete registration includes: commemorative souvenir journal, Brief case/backpack, plenary sessions, workshops, hospitality nights, transportation to and from airport, (4) breakfasts, (4) lunches, banquet, dance...

**Banquet Menu Selection:**

Pork Loin \_\_\_\_\_ Blackened Chicken \_\_\_\_\_ Vegetarian \_\_\_\_\_ (Chicken Will Be Selected if You Fail to Choose)

Adult Registration: \$175.00 Amount Paid \_\_\_\_\_ Youth Registration: \$87.50 Amount Paid \_\_\_\_\_

Total Number Registered: (A) \_\_\_\_\_ (Y) \_\_\_\_\_

Completed registration form and fees are due, no later than July 1, 2017. Cancellations must be received in writing, no later than July 10, 2017 *NOTE: "No refunds" if cancellation is received after July 10, 2017.*

For information contact: Ilo Hairston @ (202) 939- 6325 ext. 242 or Ihairston@napfe.org.

**Make checks payable to: NAPFE National Convention**

Mail to: Noel V.S. Murrain  
Secretary - Convention Registration  
1640 11th Street NW  
Washington, DC. 20001-5008

**National Alliance of Postal and Federal Employees**  
Organized October 6, 1913 • Locals in Thirty-Seven States, the District of Columbia & the U.S. Virgin Islands  
1640 Eleventh Street N.W., Washington, D. C. 20001-5008  
(202) 939-6325 Fax: (202) 939-6392



**National Alliance of Postal and Federal Employees  
52nd Biennial National Convention**

Pittsburgh Local 510 NAPFE, Host  
P O Box 10571  
Pittsburgh, PA 15235  
Earl Lawson, Local President – (412) 243-5687

**THEME: “DON’T STOP BELIEVING – YES WE CAN”**

The 52nd Biennial National Convention will be held in Pittsburgh, PA on August 1-4, 2017 at the Double Tree by Hilton Hotel Pittsburgh-Monroeville Convention Center, 101 Mall Blvd Monroeville PA 15146.

Over 300 guests will be in attendance, and as you can see this venue will provide an excellent opportunity for you to advertise your business or services to a diverse audience.

Please support our 52nd Biennial National Convention, as we continue to serve our members, by submitting your ad camera ready via email to [etaylor@napfe.org](mailto:etaylor@napfe.org).

Secure your ad space early in order to take advantage of this opportunity. We would also appreciate souvenirs and trinkets which include your business name to distribute to our attendees.

Thanking You in Advance!

**Harriet Wilson**  
Convention Chairperson

**Prices for the Souvenir Booklet ADS:**

Outside page	\$300.00
Inside back page	\$250.00
Full page with picture	\$125.00
Full page without Picture	\$100.00
½ page with picture	\$75.00
½ page without Picture	\$50.00
¼ page with picture	\$40.00
¼ page without picture	\$25.00
AD SIZE _____	AMOUNT PAID _____

All Ads must be camera ready and emailed to [etaylor@napfe.org](mailto:etaylor@napfe.org), or mail to:  
Ernestine Taylor, Editor, 1640 11th Street NW, Washington, DC 20001-5088

**Deadline: July 1, 2017**

**National Alliance of Postal and Federal Employees  
52nd Biennial Convention Banquet**

“DON’T STOP BELIEVING, YES WE CAN”

**Thursday, August 3, 2017**

Reception at 6:00 pm  
Dinner at 7:00 pm

Ticket Price: \$65.00\*  
Attire: After Five

\*Ticket prices included in full registration

**KEYNOTE SPEAKER  
Rep. Ed Gainey**



24th Legislative District  
Allegheny County

**National Alliance of Postal and Federal Employees  
52nd Biennial Convention**

**WHITE PARTY**

**Friday, August 4, 2017**  
9:00 pm – 1:00 am  
Price: \$25.00\*

Attire: **WHITE**

DoubleTree by Hilton Hotel  
101 Monroeville Mall Blvd  
Monroeville, PA 15146

DJ – Pittsburgh’s GURU of Line Dancing/  
Instruction, **Roland Ford!**

\*Ticket prices included in full registration



## Portsmouth Marines Awarded Congressional Gold Medal



*Courtesy of the U.S. Marine Corps*

Luther R. Rountree, left, retired Maj. Will Smith, center, and retired Lt. Col. John C. Dockery, right, pose for a group photo at the conclusion of the Montford Point Marines' Day ceremony held at Camp Johnson, N.C., August 25, 2016. The annual ceremony was held aboard Camp Johnson to celebrate the legacy of the original Montford Point Marines and the impact they had on the Marine Corps both past and present. (U.S. Marine Corps photo by Lance Cpl. Jose Villalobosrocha) 2nd pic Dianne Rountree-Brooks, President Tidewater Local 209 NAPFE, Beverly King, Nat'l Auxiliary V. Pres. NAPFE and Luther, Walter, and Rufus Jr. Rountree.

### PORTSMOUTH

#### "All They Wanted To Do Was Serve Their Country."

For Pvt. John Henry Dockery and Rufus Candell Rountree, both Portsmouth men, that proved difficult before 1941. Thanks to President Franklin D. Roosevelt's executive order No. 8802, which prohibited racial discrimination in the armed forces, the two men were part of the first 20,000 African Americans to go to boot camp at the segregated Montford Point Camp for Marines.

Because of their service and bravery, they received the Congressional Gold Medal late last month. This is the highest civilian honor bestowed by Congress.

The awards let "the city know that there were citizens in this area that went to fight for their country at a time when there was a lot of social unrest in this country," Rufus C. Rountree Jr. said about his father and Dockery's service.

Marines and family members gathered at Camp Johnson on Marine Corps Base Camp Lejeune, N.C., on Aug. 25 for the Montford Point Marines' Day ceremony, where three Marines were awarded the medal and a certificate. Family members of Dockery and Rountree received the awards on their behalf. Dockery died in 2009 at age 84 and Rountree died in 2004 at 82. The family of Sherman Ray, who is not from Portsmouth, also received awards on his behalf.

"The family was elated to find out that he had received such a recognition," retired Lt. Col. John C. Dockery said about his father. "It was a very unique experience. I was beside myself with joy."

Rountree Jr. said his whole family was at the ceremony. His brother, Luther, accepted the awards on his father's behalf.

"It made us feel real proud of him because of what he went through," Rufus said.

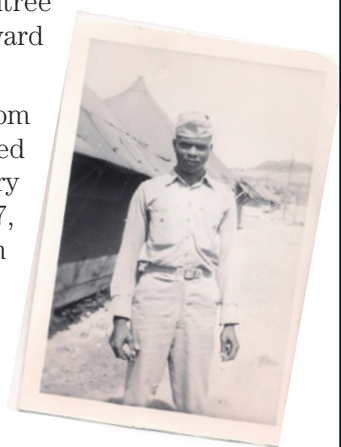
Rountree's father was born in Gates County, N.C., April 18, 1922 and moved to the Truxtun area of Portsmouth in 1948. He enlisted in the Marine Corp at Montford Point in 1942 and was discharged in 1946.

He ended up moving to Cavalier Manor in 1962. He was married to Beatrice Sweall for over fifty years and raised five children. Rufus Rountree worked at the Norfolk Naval Shipyard for over forty years.

Dockery's father was from Richmond County, N.C., and moved to Portsmouth in the 1940s. Dockery said his father was drafted July 27, 1943, and served with the 11th Marine Depot Company.

According to the National Montford Point Marine Association Inc., Montford Point Camp was renamed Camp Johnson in 1974. A news release from the Marines says Camp Johnson now serves as the Marine Corps Combat Service Support School.

By Amir Vera and Dianne Rountree-Brooks  
*The Virginian-Pilot*



National Alliance of Postal and Federal Employees

## DISTRICT EIGHT 9<sup>th</sup> BIENNIAL CONVENTION

Host-Jamaica NY Local 807

Courtyard by Marriott - LaGuardia Airport

THEME:

### 3 R'S "REMEMBRANCE, REVITALIZATION & RECRUITMENT"

District VIII of NAPFE has held a Biennial Convention since 1998. Previously Conventions were held yearly. The sole purpose is to convene its members to conduct the official district business and to provide policy information and advocacy training on the present day issues affecting economic, political and social equality in the Postal and Federal Sectors. The more knowledge we share, the better prepared we are to work together to ensure that democracy works in District VIII.

#### REPORTS OF DISTRICT VIII OFFICERS

President Rev Wendy J. Kelly-Carter., Vice President Raymond C. Gray, Recording Secretary Jacqueline Eaton- Robinson, Financial Secretary Kristal Corbin, Treasurer Herbert Hines, National Retiree Chair Laura Rhodan., and National Management Division Chair Derek Kelley.

#### LOCAL PRESIDENTS

Local Presidents Raymond C. Gray, Local 807, Jamaica NY, Leroy Simmons, Carl Sampson, Local 811, New Haven CT, Sandreaus Adams-Cobb, Local 813, NY & Bronx, & Delores Ghant, Local 815, Stamford CT.

#### DELEGATES

Local 807; Marlo Martin, R.C. Davis, Alternate Novelette Smith Maxwell, Local 813; Linda Johnson,

Cheryl Ashley-Henderson, Laverne Bowen, Cathy Bryant, Caroline Davis, Janice Taylor, Marlene Francis, Jacqueline A. Bailey, Melissa Jeffries-Stewart, Randy Salley, Wayne Saunders, Local 813; Robert E. Young, SR, & Jonathan Robinson, Local 815; Myra Orr-Williams

#### GUESTS

Attorney Fearonce Lalande, Jeffrey Lattimore, AFLAC, Christopher Milton and Timothy Rogers College of New Rochelle, NY, & Barry A. Kaufman, NY State Alliance of Retired Americans.

#### DISTRICT EIGHT HONOREES

Kristal Corbin District VIII Financial Sec., Latavia Council, Nat'l Youth Secretary, Michael J. Garner, Chief Diversity Officer Metropolitan Transportation Authority, Raymond C. Gray, Pres. Local 807, Calvin Martin, Retired USPS Safety Specialist, Stephanie Martin, Treasurer Local 807, Jacqueline Eaton-Robinson, District VIII Recording Sec., Jonathan Robinson, Active Member Local 813, & Rev. Dr. John L. Scott, Civil Rights Leader.

Thank you to all the members who helped make the 9th Biennial Convention such a success. There were so many people who stepped up in multiple ways and gave of their time and talents to assist District VIII. Each and every one of you are greatly appreciated.





**District Eight - 9th Biennial Convention**



**District Eight - 9th Biennial Convention**





**District Two - 8th Biennial Convention**

***DISTRICT TWO 8TH BIENNIAL CONVENTION***

**Host: Baltimore Local 202 Cockeysville MD**

**THEME: *UNION WORKING, STILL HERE, READY TO SERVE***

“Thanks National Alliance for being one of the Greatest Labor Unions in the world. District Two, Keep the Faith, Believe, and take back to your Officers and Members, what you’ve learned here today”, Hattie McNeil, District Two President.

Officers, Delegates and Members filled the meeting room and eager to share knowledge for the District Two 8th Biennial Convention in Cockeysville MD.

Those in attendance; District 2 Officers, Hattie Lee McNeil, District Pres., Clifford Price, Recording Sec., Elizabeth Redmond, Financial Sec., Debra Dowden, Treasurer, Mary McGee, Auxiliary Pres., Vivian Sills, Retiree Chair, Douglas Richardson, Youth Advisor. Local Presidents; George Stanley Host Local 202 Baltimore MD., Diann Rountree-Brooks, Local 206 Tidewater, VA, Charles Green, Local 208, Richmond, VA, Clifford Price,

Local 209, WDC. National Officers; Wilbur L. Duncan, Pres., Gale Thames 2nd Vice Pres., Warren E. Powell, Treas/Comptroller and Ernestine Watts-Taylor, Editor.

Convention Committee; George Stanley, Host, Laura Wilson, Host local 202, Joel Hannah, Local 208, Douglas Richardson, Local 206, Helen J. Dada, Scholarship Chair, Kathryn Leaks Moore, Auxiliary, Charles Green, Local 208, Fannie Hurley, Local 209, Nellie Batemon, Local 208, Mary F. McGee, Auxiliary, Hattie L. McNeil, Pres, and Jacquelyn C. Moore, Souvenir Journal, and Moses Canada, Life Member Local 202.

Many Thanks to all who contributed time, money and products to ensure the success of the 8th Biennial District Two Convention. A special thanks to Mrs. Jacquelyn C. Moore for a beautiful Souvenir Journal.



**District Two - 8th Biennial Convention**



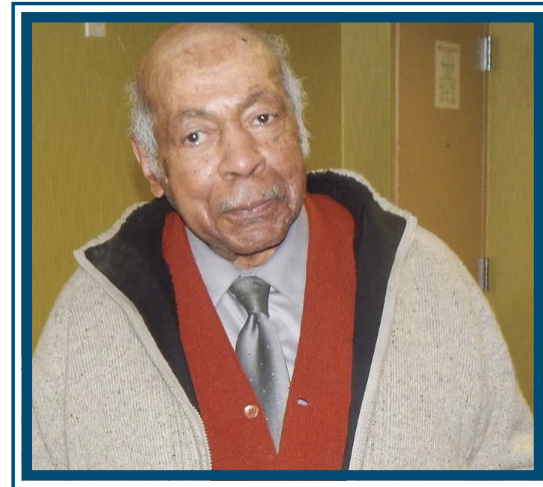


*National Alliance of Postal  
and Federal Employees Salutes Moses Canada*

**M**oses Canada joined the National Alliance of Postal and Federal Employees in February 1, 1955 (Life Member). He has served the Union faithfully for 61 years. He became a member of Baltimore Local 202, when his duty station was located at the Mount Washington Post Office, until his retirement.

Moses is a very active 84 years young. He is presently the Financial Secretary of Baltimore Local 202. Moses also held the positions of Treasurer and Education Chairman. When attending the Baltimore Union meetings, Mr. Canada would always leave his fellow union members with a Black History lesson.

The members of Baltimore Local 202 wish to thank you Moses Canada, for your years of service to Baltimore Local 202 and the National Alliance of Postal and Federal Employees.



*Schomburg Corporation and NAPFE Honored  
the Late James W. Morris, Esquire*



**I**n honor of the late James W. Morris, Esq., the Schomburg Corporation in partnership with the National Alliance of Postal and Federal Employees featured a legal information service panel discussion entitled "Diversifying the Legal Profession and Increasing Access to Law School for Young People of Color."

Appearing on the distinguished legal panel were the following attorneys:

- Marye Dean, Esq.–Private Practice Counsel (Corporate Law)
- Lurie Daniel Favors, Esq.–Attorney/Activist/Author
- Kenneth J. Montgomery, Esq.–Private Practice Counsel (Litigation Law)
- Roger Wareham, Esq.–Attorney/Political Activist

District 8 President Wendy Kelly-Carter accepted the award on behalf of Mr. Morris.

*“DON'T STOP BELIEVING – YES WE CAN”*

**NAPFE Vendor Application Form**

DoubleTree by Hilton Monroeville Convention Center – 101 Monroeville Blvd – Monroeville, PA. 15146

Company Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 CEO Name \_\_\_\_\_ CEO Title \_\_\_\_\_  
 CEO E-mail \_\_\_\_\_ CEO Phone \_\_\_\_\_  
 Federal Tax ID Number \_\_\_\_\_ Does your company accept credit cards? \_\_\_Yes \_\_\_No  
 Items to be sold: \_\_\_\_\_

Booth Space will be available: Set-up time: 7:30 am

Booth(s) can be manned Tuesday August 1st –Friday August 4th from 8:00 am – 5:00 pm.

Place an "X" on the appropriate line to indicate selection

- \_\_\_\_\_ 4 Day Package (Tuesday – Friday) \$170.00
- \_\_\_\_\_ 2 Day Package (Thursday – Friday) \$125.00
- \_\_\_\_\_ 1 Day Package (Thursday or Friday) \$65.00
- \_\_\_\_\_ Cost for electricity - \$10.00 per extension cord and \$10.00 per power strip.

**Completed vendor registration form and fees are due, no later than July 1, 2017. Cancellations must be received in writing, no later than July 10, 2017. NOTE: "No refunds" if cancellation is received after July 10, 2017.**

**HOLD HARMLESS CLAUSE**

The vendor assumes the entire responsibility for any losses, damages, and claims out of the vendor activities on the Hotel premises and will indemnify, defend and hold harmless NAPFE and the Hotel, its agents, servants and employees from any and all such losses and claims. We cannot guarantee how much money you make or how many will buy. The Hotel or NAPFE will not be responsible or liable for any loss, damage or claims arising from vendor activity on the Hotel premises except for any claim, loss or damage arising from negligence. Storage space is not available for display materials and for show merchandise. I agree to the terms and conditions as outlined in this contract.

Signature \_\_\_\_\_ Date \_\_\_\_\_ 2017

For information contact: Loretta Wallace @ (202) 939- 6325 ext. 239, fax (202) 939-6392 or lwallace@napfe.org

Mail to: NAPFE National Convention  
 Loretta Wallace - Vendor Registration  
 1640 11<sup>th</sup> Street NW  
 Washington, DC. 20001-5008



## Dorothy Height Dedication

### Dedication of the Dr. Dorothy Irene Height Commemorative Forever Stamp in Rankin Pennsylvania (Pa) and the Swearing in of the New Postmaster of Braddock Post Office – Mrs. Penny Graves

On Tuesday, March 21, 2017, many organizations and businesses hosted the Dedication of the Dorothy I. Height (1912 – 2010) stamp in Rankin PA. Ms. Height's stamp is the 40<sup>th</sup> United States Postal Service (USPS) stamp in the Black Heritage series. The stamp was created from a photograph taken in 2009, by Lateef Mangum and painted by Thomas Blackshear.

This elegant, enlightening and wonderful event was hosted by Rankin/Mon Valley/Pittsburgh Section of the National Council of Negro Women (RMVP/NCNW); USPS; Rankin Christian Center; Delta Sigma Theta Sorority, Inc. Pittsburgh Alumnae Chapter; and the YWCA of Greater Pittsburgh.

The president of the Rankin/Mon Valley/Pittsburgh Section National Council of Negro Women, Delores Dupree delivered a warm welcome to the attendees of the ceremony. Mistress of Ceremonies, Valerie Waters, treasurer of the RMVP/NCNW, kept the program moving smoothly. The event was well attended by the community, businesses and dignitaries. Some of the speakers represented the many organizations and lives, in which, Dr. Height either initiated or was involved; Emmanuel Baptist Church (Dr. Height's Childhood Church); Diane Larché, National Membership Chair of NCNW; Judy Clark, President Pittsburgh Alumnae Chapter of Delta Sigma Theta Sorority, Inc.; Magdeline Jensen, CEO, YWCA of Greater Pittsburgh; Denine Hood, Charter Member RMVP/NCNW; Lorraine Penn, Parliamentarian, RMVP/NCNW and Labor Director for Local 510, NAPFE; and the Braddock Community Male Chorus. John J. Phelan, Eastern Area Manager Operations Support, USPS was also one of the speakers. He, Tad Kelley USPS Corporate Communications and Troy Seanor, USPS Western PA District Manager, presented the panelists with a beautiful framed picture of the Dr. Height Stamp. Also in attendance were Ernestine Watts-Taylor, National Editor and Lorraine Cook-Cross, Chair District V Management Division NAPFE.

Many told of their personal experiences with Dr. Height and as well as their professional encounters. She was a force of nature. Two of her many accomplishments were organizing, "Wednesdays in Mississippi" which brought together black and white women from the North and South to create a dialogue of understanding

and directing the integration of all the YWCA centers in 1946. In James Farmer's autobiography he stated that Dr. Height was one of the "Big Six" of the Civil Rights Movement, however her role was frequently ignored by the press due to sexism.

Dr. Height was born March 24, 1912, in Richmond VA. Her father was a building contractor and her mother a nurse. While still a young child her family moved to Rankin, PA where Dorothy grew up. She attended Rankin High School and won a national oratory competition and was awarded a college scholarship. Dr. Height was a social worker in NY, where she joined the staff of the Harlem YWCA in 1937. During her time with the YWCA she met Dr. Mary McLeod Bethune, educator and founder of National Council of Negro Women (NCNW); and First Lady Eleanor Roosevelt. Dr. Height became friends with Dr. Bethune and volunteered with NCNW. In 1957 Dr. Height became president of the NCNW for forty years until 1997. She was named President Emerita of the esteemed organization.

Dr. Height was a civil rights and women's rights activist. She focused primarily on improving the circumstances of and opportunities for African-American women. She was awarded the Presidential Medal of Freedom in 1992 by President Bill Clinton and the Congressional Gold Medal in 2004 through an act of Congress. President Barack Obama called her the Godmother of the Civil Rights Movement. Dr. Height was a member of Delta Sigma Theta Sorority, Inc. and served as national president of the sorority from 1947 to 1956.

Before lifting the veil for the official Stamp Dedication of the Dr. Dorothy I. Height Stamp, recognition was given to the new Postmaster of the Braddock Post Office, Mrs. Penny Graves, who has over 30 years with USPS. Mrs. Graves' family, friends and USPS officials were there for both events. Her mother Mrs. Carol Moore was a supervisor in the USPS. I have had the pleasure to work with Penny and know her to be a God loving woman, self-determined and a hard worker. It was great bringing these two events together to honor and recognize these two outstanding women. Continued success to Penny, who will continue to uplift others as she reaches her goals.

Lorraine Penn – Local 510

## Dorothy Height Dedication





# NAPFE Federal Credit Union Application



**NATIONAL ALLIANCE OF POSTAL AND FEDERAL EMPLOYEES FEDERAL CREDIT UNION**  
**1640 11TH St NW Washington, DC 20001 (202) 939-6325 EXT 230**

**MEMBER APPLICATION (Must be mailed back to the Credit Union-no faxed copies accepted)**

## MEMBER INFORMATION (please print)

I hereby make application for membership in the NAPFE FEDERAL CREDIT UNION and agree to conform to the By-Laws or any amendments thereof.

Signature \_\_\_\_\_

Full Name (First/Middle/Last): M \_\_ F\_\_ \_\_\_\_\_

Residential Street Address (No P.O. Box): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address (If different, PO Box, etc.): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work No. \_\_\_\_\_ ext: \_\_\_\_\_

Date of Birth: Mo. \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ SSN. - -

Driv Lic./ Gov't Issued No. \_\_\_\_\_ State Issued: \_\_\_\_\_ Date Issued: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

(please attach a copy of driver's license, passport, or gov't issued ID, this is MANDATORY to open your account)

Department or Agency \_\_\_\_\_

Address: \_\_\_\_\_ C/S/Z \_\_\_\_\_

Local No. \_\_\_\_\_

Membership Eligibility: Check one. \_\_\_ Union Mem; \_\_\_ Auxiliary Mem; \_\_\_ Union Employee; \_\_\_ Spouse

Membership Shares: \$10.00 (Please send check or money order payable to NAPFE FCU with application)

\*Account Security: Create a password for telephone identification purposes \_\_\_\_\_\*

**DO NOT WRITE BELOW THIS LINE**

Application Approved By: \_\_\_\_\_

Date: \_\_\_\_\_ Title: \_\_\_\_\_

OFAC Check \_\_\_ Yes \_\_\_ No Acct. No. \_\_\_\_\_

# NAPFE Federal Credit Union Application



## JOINT OWNER INFORMATION (please print)

Signature \_\_\_\_\_

Print Full Name (First/Middle/Last): M \_\_ F\_\_ \_\_\_\_\_

Residential Street Address (No P.O. Box): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address (If different, PO Box, etc.): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work No. \_\_\_\_\_ ext: \_\_\_\_\_

Date of Birth: Mo. \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ SSN. - -

Driv Lic./ Gov't Issued No. \_\_\_\_\_ State Issued: \_\_\_\_\_ Date Issued: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

(please attach a copy of driver's license or gov't issued ID, this is MANDATORY to open your account)

\*Account Security: Create a password for telephone identification purposes \_\_\_\_\_\*

## DESIGNATION OF BENEFICIARY (please print)

This designation shall only be effective when delivered and filed with Credit Union duly executed by an insured member and during the lifetime of the beneficiary designated.

Date \_\_\_\_\_

I, \_\_\_\_\_, being a member of the NAPFE FEDERAL CREDIT UNION  
 (TYPE OR PRINT YOUR NAME)

do hereby designate \_\_\_\_\_; relationship, if any \_\_\_\_\_, of  
 (BENEFICIARY)

NUMBER STREET CITY STATE ZIP

as my beneficiary if living, to receive any and all sums of money paid under and by virtue of the terms and conditions of the Life Insurance Contract, Life Savings Plan of the CUNA Mutual Insurance Society to the said Credit Union. I hereby reserve the right to change the beneficiary herein designated. The execution of a subsequent Designation of Beneficiary form shall constitute a change of beneficiary. Payment of proceeds to a designated beneficiary determined by the Credit Union as entitled to such proceeds under said Contract shall discharge the Credit Union from any and all liability to the extent of such payment.

\_\_\_\_\_ WITNESS SIGNATURE OF MEMBER (DO NOT PRINT)